

## MONTHLY MEMBERSHIP PROGRESS REPORT

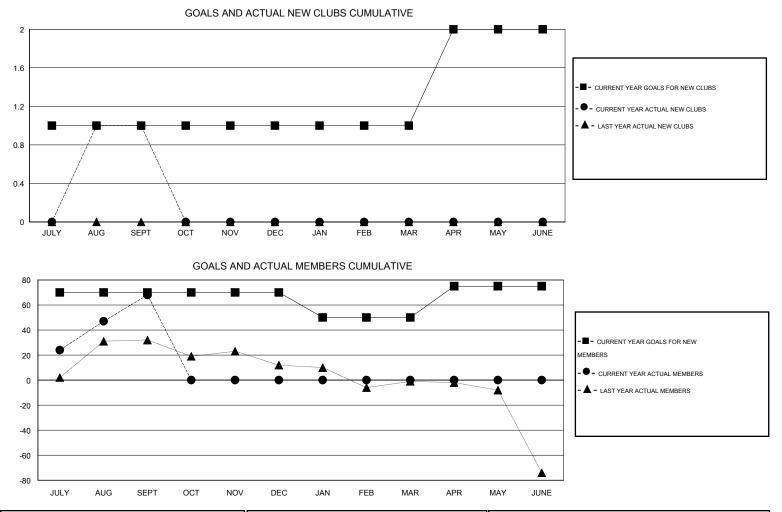
## District 4 L4

Results as of: 9/30/2016

## GMT: Gary Wong

 $\mathsf{GMT} \; \mathsf{CA} \; 1$ 

|               |                  | Clubs             |                  |                  | Members               |                    |                                     |                    |                  |  |
|---------------|------------------|-------------------|------------------|------------------|-----------------------|--------------------|-------------------------------------|--------------------|------------------|--|
|               | RESU             | LTS FOR 2016-2017 |                  |                  | RESULTS FOR 2016-2017 |                    |                                     |                    |                  |  |
| QUARTER       | NEW CLUB<br>GOAL | NEW CLUBS         | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER               | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |  |
| JULY/AUG/SEPT | 1                | 1                 | 0                | 1                | JULY/AUG/SEPT         | 70                 | 130                                 | 62                 | 68               |  |
| OCT/NOV/DEC   | 0                | 0                 | 0                | 0                | OCT/NOV/DEC           | 0                  | 0                                   | 0                  | 0                |  |
| JAN/FEB/MAR   | 0                | 0                 | 0                | 0                | JAN/FEB/MAR           | -20                | 0                                   | 0                  | 0                |  |
| APR/MAY/JUNE  | 1                | 0                 | 0                | 0                | APR/MAY/JUNE          | 25                 | 0                                   | 0                  | 0                |  |



| DROPPED CLUBS: 0 |    | 16 CLUBS OF 35 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBUTION   |              |            |
|------------------|----|---|-----------------------|--------------|------------|
|                  |    |   | MALE                  | 720 (55.21%) |            |
|                  |    |   | FEMALE                | 584 (44.79%) |            |
| DROPPED MEMBERS  |    |   |                       |              |            |
| DECEASED         | 6  | CLICK HERE FOR HEALTH                         |                       |              |            |
| CLUB CANCELLED   | 0  | ASSESSMENT DATA                               | FAMILY UNIT MEMBERS   |              | 208<br>102 |
| OTHER            | 56 |   | HEAD OF HOUSEHOLD     |              |            |
| TOTAL            | 62 |   | NON-HEAD OF HOUSEHOLD |              |            |